



# 86<sup>th</sup> Mississippi Fire Chiefs and Firefighters Conference

**June 1 - 4, 2023**

**Hosted by**

**Natchez Fire Department and Adams County Fire Service  
Natchez Convention Center**

**211 Main St • Natchez • MS 39120**

**Phone: (601) 442-5880**



[www.mffa.com](http://www.mffa.com)

[www.msfirechiefs.org](http://www.msfirechiefs.org)

## **VENDOR / SPONSOR REGISTRATION FORM**

**(Please print)**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Vendors may set-up on Wednesday, May 31 beginning at noon and breakdown will be prior to 2pm on Saturday, June 3. Exhibit space will be assigned based on Sponsorship package and level.**

<b>Conference Sponsorship Packages (Sponsorship availability is limited)</b>		
<b>Platinum Sponsorship</b>	<b>10 X 20 Booth</b> Vehicle Display (1-truck - Inside) Break sponsorship Hole Sponsor @ annual golf outing Two Page Spread color ad	\$4,000.00
<b>Gold Sponsorship</b>	<b>10 x 20 Booth</b> Vehicle Display (1 Truck- Inside) Hole Sponsor @ annual golf outing Full Page color ad (Back or Inside Cover)	\$3,000.00
<b>Silver Sponsorship</b>	<b>10 x 10 Booth</b> Vehicle Display (1 Truck - Outside) Full Page color ad	\$2,500.00
<b>Bronze Sponsorship</b>	<b>10 x 10 Booth</b> Vehicle Display Full Page color ad	\$1,500.00
<b>Vendor Space Fees</b>		
<b>10 x 20 Space</b>	Includes: 8 ft. table and two chairs	\$ 700.00
<b>10 x 10 Space</b>	Includes: 8 ft. table and two chairs	\$ 500.00
<b>Electricity</b>	Provided by Vicksburg Convention Center (601) 630-2929	\$ 35.00
<b>Fire Chiefs and Firefighters Sponsorships</b>		
<b>Golf Hole Sponsorship</b>	Wednesday, May 31	\$ 100.00 (per hole)
<b>Fire Auxiliary Sponsorship</b>	Sponsorship includes special recognition and allotted time to introduce your agency.	\$ 500.00
<b>Break Sponsorship (4 available)</b>	Friday, June 2/Saturday, June 3	\$ 750.00
<b>Friday Luncheon Sponsorship (In-Part)</b>	Friday, June 2	\$ 1,500.00
<b>Banquet Meal Sponsorship (In-Part)</b>	Saturday, June 3	\$ 2,000.00
<b>Bluff Party Entertainment Sponsorship</b>	Friday, June 2	\$ 1,500.00

Please e-mail ads to Ryan at

[rrichardson@natchez.com](mailto:rrichardson@natchez.com)

**ADS ARE DUE BY APRIL 1**

Ad Information and prices			
Two-Page spread (color) Specifications: 11" x 17"	\$350.00	Quarter Page ad* Specifications: 4.25" x 5.5"	\$ 80.00
Full Page (color) Specifications: 8.5" x 11"	\$200.00	Business Card*	\$50.00
Full Page (b/w) Specifications: 8.5" x 11"	\$150.00	Patron	\$25.00
Half Page ad* Specifications: 5.5" x 8.5"	\$100.00	*Additional \$25.00 for color	

**Activities**

Golf Tournament	\$ 40.00	Per person (See flyer for more details)	
<b>TOTAL</b>			<b>\$_</b>

**Payment**

Payment must accompany your registration form. Please check one:

☛ Enclosed is Check # \_\_\_\_\_ in the amount of \$\_  
 Please make check or money order payable to: **Natchez Convention Center**  
**211 Main St**  
**Natchez, MS 39120**

☛ Credit Card Charge \$ \_\_\_\_\_ to the following credit card:



Credit Card Number \_\_\_\_\_

Expiration Date \_\_/\_\_/\_\_

Cardholder's Name: \_\_\_\_\_

Signature \_\_\_\_\_

\*\*\*\*\*There will be a fee, up to 6%, charged for using a credit card for payment.\*\*\*\*\*

**Sponsors will receive name recognition and signage at the events**  
**sponsored For more information, please call the Natchez Convention Center**  
**Phone: 601.442.5880**  
[www.natchezconventioncenter.org](http://www.natchezconventioncenter.org)