

Southeastern Association of Fire Chiefs

Mississippi Fire Chiefs Association/ Mississippi Firefighters Association

SEAFC 93rd Annual Leadership Conference Mississippi Fire Chiefs Joint Conference

June 23-26, 2021

IP Casino & Resort, Biloxi, Mississippi

Contract for Exhibit Space

| Please print or type | |
|---|--|
| Company Name As it should appear in conference materials | |
| Mailing Address | |
| City/State/Zip | |
| Authorized by | |
| Telephone {} Fax {} Cell {} | |
| Website Address | |
| Primary Contact E-mail address | |
| Show Onsite Contact E-mail address | |
| Products/Services to be exhibited | |
| | |

The terms and conditions printed in this contract are hereby incorporated by reference; the exhibitor agrees to be bound thereby and will comply with all exhibit rules and regulations. **Checks should be made payable to Mississippi Association of Fire Chiefs**.

SEAFC/MFCA Standard Exhibitor Registration

| Single Booth {in exhibit hall 10x10} - | \$750 [add \$ | \$50 for corner boot | h] | |
|--|--|----------------------|--------------------------------|--|
| Apparatus Space Only | \$2,500 | | | |
| Sponsorship Type: | Legacy \$15,000 + Platinum \$10,000 Gold \$5,000 | | | |
| | Silver \$2,000 | | | |
| Oth | ner | | | |
| | | | | |
| Please enter number of | f spaces requested and ar | nount due below | | |
| Date Booth _ | Apparatus | Sponsor | Donation | |
| We will try to honor yo | our selection give us three | e options; we will t | ry to honor your first option. | |
| Booth No.(s) 1st Choic | e 2nd Cl | hoice | 3rd Choice | |
| Total Amount Due | | | | |
| If paying by check, plea | ase mail payment along | with registration fo | rm to ensure proper credit to: | |
| Mississippi Firefighter Attn: SEAFC/MAFC/ P.O. Box 1507 Brandon, MS 39043 | rs Association MFFA Leadership Cor | nference | | |

Note: A W-9 can be emailed to you upon request

Exhibits will be at the IP Casino and Resort Studio B. The entire floor of the exhibit hall is carpeted. Vehicles will be located outside. No keys will be allowed in any vehicle.

BOOTH SELECTION & PAYMENT: Exhibit space is assigned at the sole discretion of the SEAFC/MAFC. The Association's will make a good faith effort to assign exhibitors based upon their request but reserve the right to make alterations as needed. To reserve space, please complete the registration form and mail with payment. Payment is accepted by check or credit card. Once the reservation form and booth selections have been made, we will hold the reservation for three weeks or upon receipt of payment. Payment must be received within three weeks or the booth is released. Email confirmation will be sent once the booth has been officially assigned. When sending registration in, we must have correct contact information.

EXHIBIT SERVICE CONTRACTOR: Convention Display Services is the service contractor for the exhibit show. A "service kit" will be emailed to you closer to the event date. Through the service kit, you'll be able to view shipping details, purchase additional furniture/technology, electricity, internet access, booth cleaning services, etc...

CANCELATIONS: Written notification is required for cancellation. Any cancellation received on or before May 1, 2021 will be refunded in full. There will be no refunds made for cancellation received after May 1, 2021

HOTEL OPTIONS: Exhibitors are asked to make their own hotel reservations.

IP Casino and Resort

<u>Group # S210210</u>

<u>888-946-2847</u>

2021 SEAFC/MFCA Conference – Sponsorship Packages

Legacy - \$15,000

- 6-10' x 10' exhibit booths & 1 -apparatus space
- 2 Recognition signs w/logo placed in Conference areas

1 – Banner up to 6'x8' (provided by Sponsor) to be hung in Exhibit Hall Legacy

Sponsor recognition and award at President's Banquet

1 – Full page full color ad in Official Program – inside cover/front or back

Sponsor Fire Chief of Year Award (1 career, 1 volunteer) to be presented at President's Banquet

Logo on Program cover & website

8 – Invitations to Presidents Banquet

4 – Complimentary Full Conference Registrations

<u>Platinum – \$10,000</u>

1 –apparatus space OR 4 – 10' x 10' exhibit booths

2 - Recognition signs w/logo placed in Conference areas

1 – Banner up to 6'x8' (provided by Sponsor) to be hung in Exhibit Hall Platinum

Sponsor recognition and award at President's Banquet Sponsor President's Award

1 - Full page full color ad in Official Program Logo in

Official Program & website

4 - Invitations to Presidents Banquet

2 – Complimentary Full Conference Registrations

<u>Gold - \$5,000</u>

4 - 10' x 10' exhibit booths

2-Recognition signs w/logo placed in Conference areas

1 – Banner up to 4'x5' (provided by Sponsor) to be hung in Exhibit Hall Gold

Sponsor recognition and award at President's Banquet

Sponsor additional Award of Meritorious Service (TBD)

2-Invitations to Presidents Banquet

Option to purchase reduced rate Full Conference Registration

1 - Half-page full color ad in Official Program + website advertisement

<u>Silver -\$2,000</u>

- 1 10' x 10' exhibit booth
- 1 Recognition signs w/logo placed in Conference areas
- 1 Banner up to 2'x4' (provided by Sponsor) to be hung in Exhibit Hall

2 – Invitations to Presidents Banquet

Option to purchase reduced rate Full Conference Registration

1 – Quarter-page full color ad in Official Program + website advertisement

Exhibit Hall Sponsorships & Participation

Exhibit Space – 10' x 10' booths are available at \$750 each. Corners* are available on a first come, first reserved basis for an additional \$50. (*We do not sell end-caps so as to provide the best visibility for all exhibitors)

Banners - \$100 - up to 2' x 4', \$200 - up to 3' x 5', \$300 up to 4' x 6' (Sponsor provides own color banner shipped to site)

Exhibit Hours –

| Set-up | Wednesday, June 23 rd , 10:00 AM until 5:00 PM, | | |
|------------|--|--|--|
| | Thursday, June 24 th 8:00 AM-11:00 AM. Hours Thursday, June 24 th , 12:00 P.M5:00 P.M. | | |
| Show Hours | | | |
| | Friday, June 25 th , 9:00 A.M 5: 00 P.M. | | |
| | Saturday June 26 th , 9:00 A.M 4:00 P.M. | | |
| Breakdown: | Saturday, June 26 th 4:00 P.M | | |

FOOD/BEVERAGE SPONSORSHIPS ARE AVAILABLE: There are food/beverage

sponsorships available for meals and breaks and will be designated on a first-come, first-serve basis.

Breaks - \$2,500 each - Coffee, soft drinks, water, Light snacks, pastries, fruits

| June 24 th – Thursday | (1 – break sponsorships are available) |
|----------------------------------|--|
| June 25 th – Friday | (2 – break sponsorships are available) |
| June 26 th – Saturday | (2 – break sponsorships are available) |

Lunches - \$5,000 each day - Soups, salads, sandwiches, desserts, coffee, soft drinks

| June 24 th ,- Thursday | (Attendees & Exhibitors) |
|-----------------------------------|--------------------------|
| June 25 th – Friday | (Attendees & Exhibitors) |
| June 26 th – Saturday | (Attendees & Exhibitors) |

Please contact as soon as possible for more information and to take advantage of this greatopportunity.Jennifer Williams,jwilliams522@gmail.comGene Colemangcoleman@seafc.org,205-856-4952





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